

TECHNICAL ADVISORY COMMITTEE MEETING – IN-PERSON AND VIRTUAL THURSDAY, FEBRUARY 16, 2023 AT 10:30 AM

AGENDA (DRAFT)

MEETING INSTRUCTIONS

In Person: NWARPC Office, located at 1311 Clayton St, Springdale, AR 72762 Virtual (register in advance): <u>https://us06web.zoom.us/meeting/register/tZludOihqToiHNEBAEkzdZOF11Be0OI4P--h</u> Motions and Voting: Members will vote by Zoom poll (select yes or no) and a show of hands for in-person attendees

- 1. CALL TO ORDER
- 2. ROLL CALL OF MEMBERS
- 3. APPROVAL OF JANUARY 19, 2023 TAC MEETING MINUTES
- 4. FY 2023 CARBON REDUCTION PROGRAM (CRP) Proposed Project Presentations by Applicants
- 5. FY 2023 FTA AREAS OF PERSISTENT POVERTY (AoPP) PROGRAM GRANT APPLICATION Discussion
- 6. PROJECT AND OTHER UPDATES
 - A. Urban Area Boundary and Population Update
 - B. FY 2023 STBGP-A/TAP/CRP Project Development
 - C. FY 2023 Highway 112 RAISE Grant Application Update
 - D. Bipartisan Infrastructure Law (BIL) (aka IIJA) Updates
 - E. Transportation Systems Management and Operations (TSMO)/Intelligent Transportation Systems (ITS)
 - F. Regional Comprehensive Safety Action Plan (CSAP) Update
- 7. COMMITTEE AND GROUP UPDATES
 - A. Active Transportation Committee (ACT)
- 8. PUBLIC COMMENT
- 9. OTHER BUSINESS
 - A. Future Meeting Dates:
 - RPC/Policy Committee Meeting Wednesday, February 22, 2023 @ 1:30 PM
 - TAC Meeting Thursday, March 16, 2023 @ 10:30 AM
 - B. ARDOT Public Involvement Meetings (<u>www.ardot.gov/publicmeetings</u>):
 - Hwy 264 Belleview St/Spring Creek Rd Inters. Improvts. (Lowell) Thursday, February 16, 2023 @ 4:00pm 7:00pm, First Baptist Rogers (Multipurpose Room), 3364 West Pleasant Grove Road, Rogers, AR 72758 (comment 02/16/2023 -to- 03/03/2023)
 - Hwy 612 (Springdale Bypass) I-49 to Hwy 265 Tuesday, February 21, 2023 @ 4:00pm-7:00pm, First Baptist Church of Lowell (Fellowship Hall), 209A Washington St. Lowell, AR 72745 (comment 02/21/2023 -to- 03/08/2023)
 - C. Project for Public Spaces Community Placemaking Grants' NWA Convening Save the Date: March 1, 2023 (<u>https://www.pps.org/community-placemaking-grants</u>)
- **10. ADJOURN**